



# CONFIDENTIAL APPLICATION

## 2010 - 2011 Leadership Stockton Class

**Deadline: June 18, 2010** – Please provide sufficient information for the Selection Committee to determine eligibility based on your skills, professional experience, and community involvement.

*Founded in 1981 by the*  
**Greater Stockton  
Chamber of Commerce**  
445 W. Weber Avenue, Suite 220  
Stockton, California 95203  
547-2770 • Fax 466-5271  
www.leadershipstockton.com

### PERSONAL DATA:

Mr. / Ms. / Mrs. First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Preferred or Informal Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Home E-mail \_\_\_\_\_

Do you expect to be living in this area in three years?  Yes  No

Current Employer \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Business E-mail \_\_\_\_\_

What is your job title and main responsibility? How long have you held that position? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List previous positions held, along with time frames \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Educational Background \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

How did you hear about the Leadership Stockton program? \_\_\_\_\_

### OPTIONAL DATA:

You are being asked for the following because we endeavor to ensure that those individuals selected for the program reflect the diversity of the community. Any answers which you feel will not significantly add to the Selection Committee's knowledge should be considered optional.

Race \_\_\_\_\_ Age \_\_\_\_\_ Do you require special access accommodations?  Yes  No

Other information about you that would add to the diversity of the class \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

1. In order of importance to you, list your present and past commitments to any community, civic, religious, social, athletic, and other organizations. Include organization's name and position(s) held, along with dates of participation:

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2. Please list any special awards, recognitions, certificates or certifications: \_\_\_\_\_

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3. What do you consider your greatest achievement in question 2? \_\_\_\_\_

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4. How much time do you commit to organizational and community activities? \_\_\_\_\_

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5. If you have not had time or interest to become actively involved in the past, what conditions have changed that now enable you to seek involvement in the community? \_\_\_\_\_

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6. What qualities do you feel make you a potential community leader? Give examples of how these attributes have been demonstrated: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Please list the three most significant challenges facing the greater Stockton area today:
- A) \_\_\_\_\_  
\_\_\_\_\_
- B) \_\_\_\_\_  
\_\_\_\_\_
- C) \_\_\_\_\_  
\_\_\_\_\_
8. What do you feel needs to be done about one of these issues? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Please list the three most notable opportunities the greater Stockton area has to offer:
- A) \_\_\_\_\_  
\_\_\_\_\_
- B) \_\_\_\_\_  
\_\_\_\_\_
- C) \_\_\_\_\_  
\_\_\_\_\_
10. What do you feel needs to be done to develop one of these opportunities? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. What do you hope to gain from your Leadership Stockton experience? What are your expectations?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMITMENT:**

**Attendance: (Make sure you have the time!)**

In addition to the retreat, the time commitment is 10 day-long sessions and full participation in a group project outside of class. Attendance at all sessions is expected. Attendance at the two day retreat on September 17 & 18 is mandatory. More than one absence during the program year will result in deletion from the program with no tuition refund. Late arrival or partial attendance at any session in excess of two occurrences will result in deletion from the program and no refund.

**Tuition:**

The tuition fee is \$900. Each participant is required to pay the first \$125 of the tuition fee. The remainder of the fee may be paid by any club, organization, business, employer or the participant. No monies will be collected until notification of acceptance. All monies due by October 1, 2010.

**If accepted:**

- I will pay the tuition fee.
- My employer / sponsor will pay the tuition fee.
- I will require financial assistance.

If you are selected, a representative of Leadership Stockton will contact you to make arrangements. You are encouraged to seek a sponsor(s) if your employer is not paying the tuition as partial scholarship funds are limited.

# LEADERSHIP STOCKTON

## Sessions for 2010 - 2011

- Orientation** (3:00 PM) .....August 11, 2010
- Leadership Dynamics** .....August 13, 2010
- Leadership Retreat** (2 Days) ..... September 17 & 18, 2010
- Stockton History, Arts, and Culture** ..... October 1, 2010
- Local Government** ..... November 5, 2010
- Education** ..... December 10, 2010
- Justice System** ..... January 14, 2011
- Community Serving Community**..... February 11, 2011
- Health Care**.....March 11, 2011
- Economy** .....April 8, 2011
- State Government (State Capitol)**.....Wednesday, May 11, 2011
- Closing Session / Graduation**.....Thursday, June 9, 2011

**EMPLOYER - All applicants must have their employers read and sign below:**

Participants in Leadership Stockton must have the support and commitment of their employer, if not self-employed. I am aware of the attendance requirements and offer my support.

Employer Signature \_\_\_\_\_ Date \_\_\_\_\_

*I understand the purpose of Leadership Stockton and that completion of this application does not ensure candidate acceptance. I am willing to abide by the tuition and participation requirements.*

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE ONLY - Do not write in this space.**

Application Received \_\_\_\_\_

Interview Date \_\_\_\_\_

Interview Time \_\_\_\_\_

FA \_\_\_\_\_



**A**



**R**



**S**